

Makonde Art and People

Diane Milan and Chris Wagner

Makonde People

Makonde Volunteers

Suleiman

Amina – pic to come



Makonde People

Amina



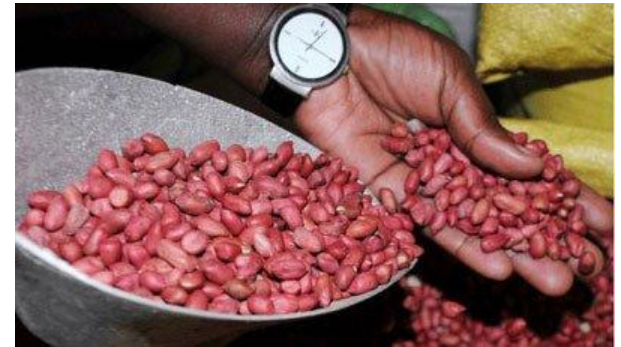
Makonde People



Maji and Slavery

Makonde People

Groundnut Scheme



Slavery and Maji Maji War

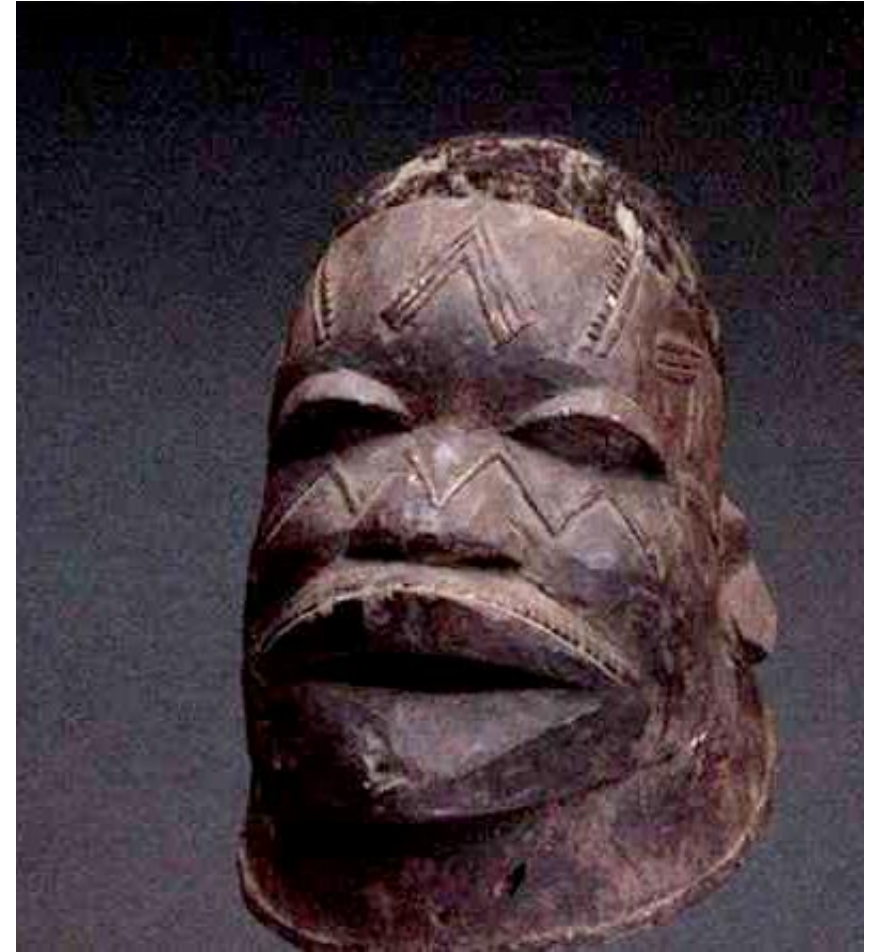
Pic with tattoos

Maji Maji - German Missionaries



Makonde People

Cultural Beliefs and Customs



*Masks of the Makonde people,
showing tattoos*

Makonde People

Cultural Beliefs and Customs



Makonde People

Beliefs and Customs

Pic Parish priest 'Salaam aleikum'

Makonde People

Occupations

- In Mtwara region the dominant ethnic groups are of Bantu origin and are comprised of the Makonde, the Makua and the Yao.
- Almost 80 live in rural areas and 87% of those in the region work in agriculture.

(NBS 2006)

Most Makonde are farmers

Pic of farming maize

Makonde People

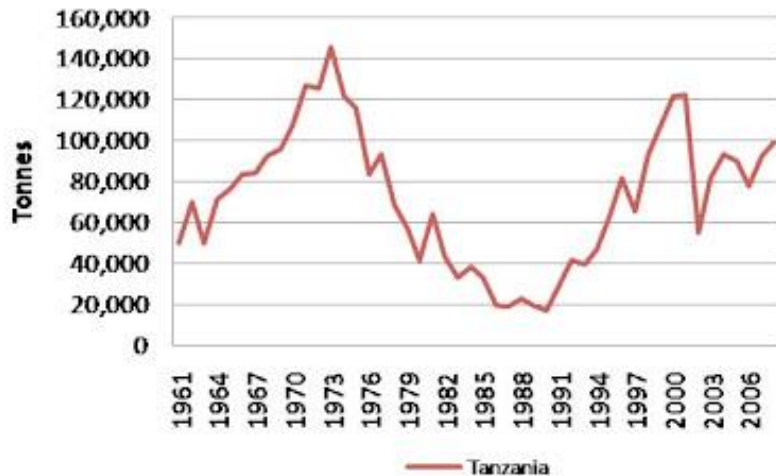
Occupations



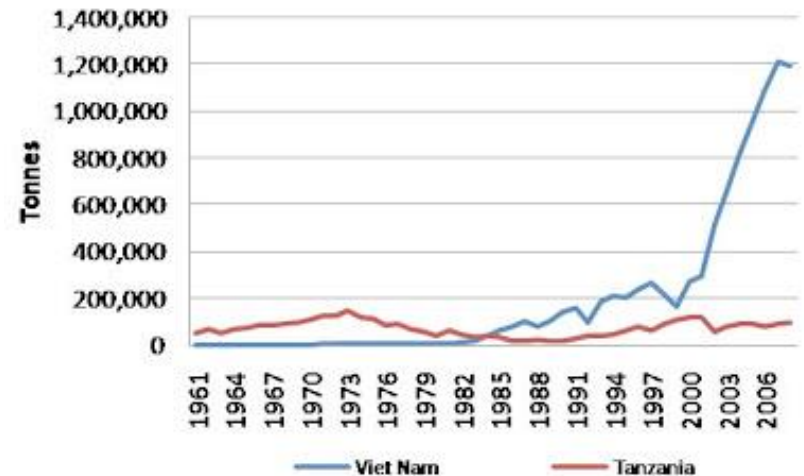
Cashew Nut Cash Crop

Makonde People

Tanzania - Raw Cashewnuts 1960-2008



Vietnam / Tanzania Cashewnuts 1960-2008



2008 Report by Keith Johnson consultant from Project Planning Centre at the University of Bradford, UK to strengthen the capability of the Institute of Development Management in Mzumbe, Tanzania.

Makonde People

Other Occupations




Makonde People

Other Occupations



Blacksmithing and Carving



 alamy stock photo

CBCYE7
www.alamy.com

Makonde People

Domestic Carving



Makonde People

Domestic Carving



Bao





Makonde Art

Carvings based on the Origin of Man, Good and Evil

“In the beginning, there was a man, who lived alone in a wild place and was lonely. One day he took a piece of wood and shaped it with a tool into a figure. He placed the figure in the sun by his dwelling. Night fell and when the sun rose again the figure was a woman and she became his wife. They conceived and a child was born, but after three days it died.

‘Let us move from the river to a higher place where the reed beds grow.’ Said the wife. And this they did. Again she conceived and a child was born, but after three days it, too, died.

Again the woman said ‘Let us move to yet higher ground where the thick bush grows.’ Once more they moved. A third time they conceived and a child was born. The child lived, and he was the first Makonde.”

Makonde Art

Mpingo tree



End section of mpingo log

African Blackwood
Dalbergia Melanoxylon



Makonde Art

Three Main Styles

Ujamaa

Shetani

Pic my lady pounding

Binadamu

Makonde Art

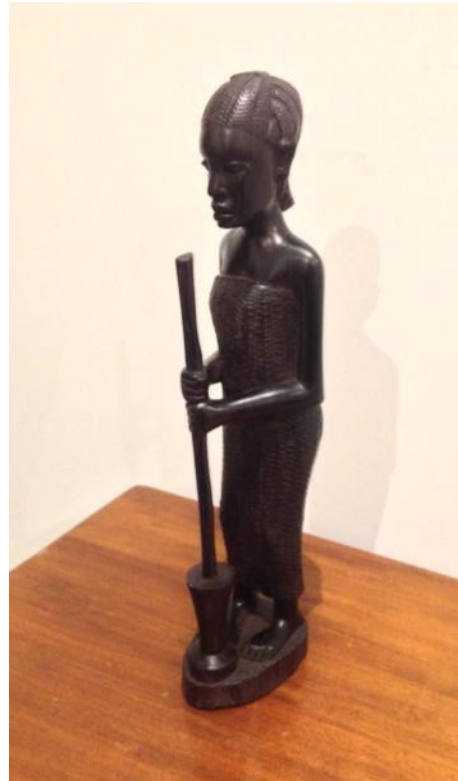
Ujamaa



Shetani



Binadmu



Makonde Art

Shetani



Makonde Art

Curio Trade Dar-es-Salaam

Pic My first carving



Benedictine Mission, Logistics Centre, Kurasini

Makonde Art

Carving in Ndanda

Pic of musician carving



Makonde Art

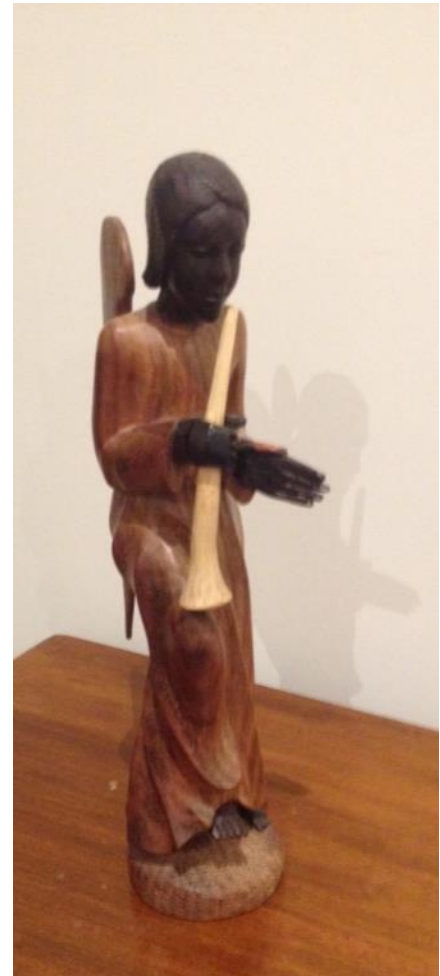
Carving in Ndanda

(NB Better pics coming)

Chalice



Village of Liputu



Makonde Art

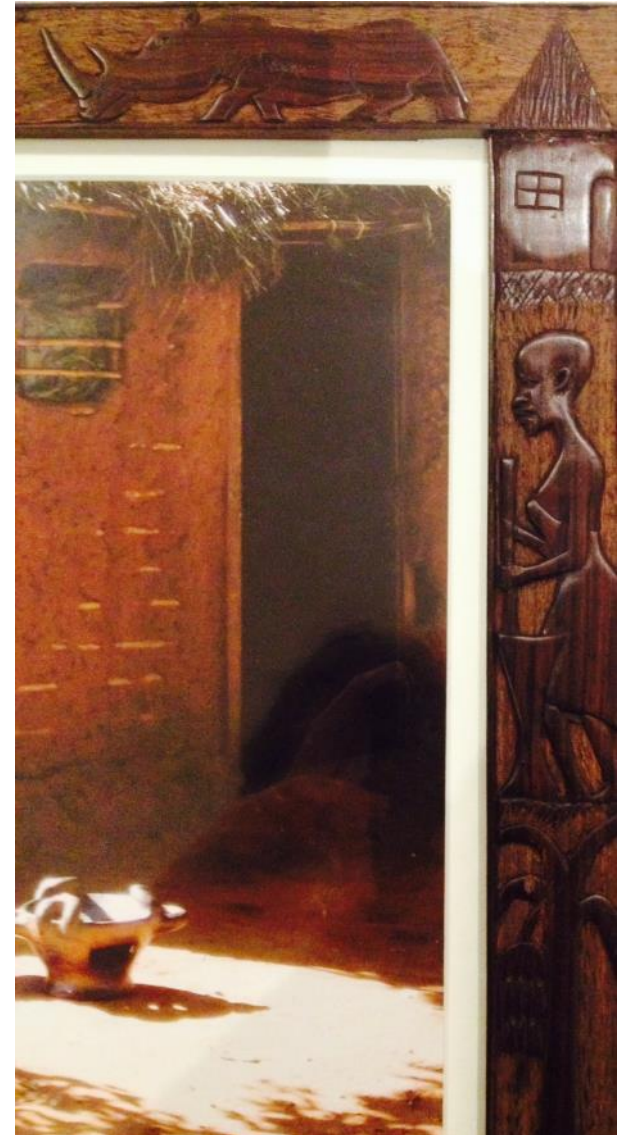
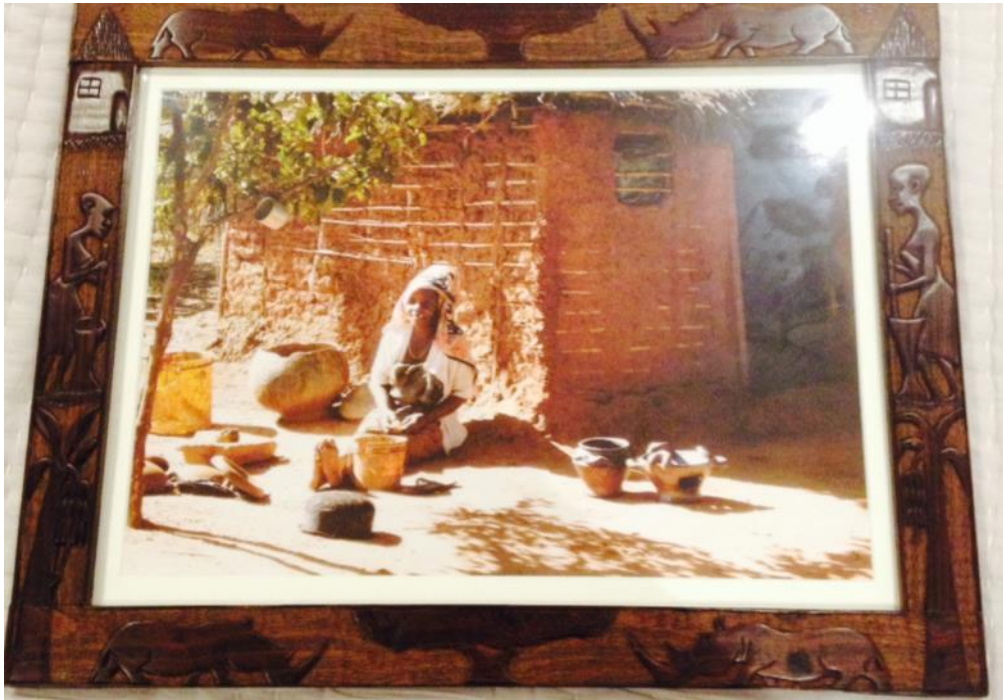
Carving in Ndanda



Village of Mkalapa

Makonde Art

Carving in Ndanda



The Stapleford - Nachingwea Link

- For over 30 years, the congregation of St Andrew's Church Stapleford Cambridge has had a link with the congregation of St. Andrew's Nachingwea, Tanzania and its wider community:
 - <http://standrewsstapleford.org.uk/community/nachingwea/>